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CONFIRMATION NO. 2233

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/679,103 | 10/04/2003 RULE | 606 | 3731 | 06-473-2 |

APPLICANTS
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**** CONTINUING DATA *******
 This application is a CON of 10/013,207 12/07/2001 PAT 6,638,287 Yes, /T.N./ 6/28/10
 which is a CIP of 09/847,135 05/02/2001 PAT 6,544,274

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ****
 12/30/2003

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|--|--|--|---------------------------|--------------------------|-------------------------|------------------------------|
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 28 | TOTAL CLAIMS 6 18 | INDEPENDENT CLAIMS 1 3 |
|--|--|--|---------------------------|--------------------------|-------------------------|------------------------------|

ADDRESS
 BACHMAN & LAPOINTE, P.C.
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TITLE
 Clamp having bendable shaft

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|---------------------------------------|---|--|
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